

GOOD FRIDAY

The Solemn Liturgy of the Cross and Passion of Our Lord Jesus Christ According to Saint John

A service of the Trumbull Interfaith Council April 18, 2025 Noon On this day the Ministers enter in silence.

Opening Sentences

Officiant: Blessed be our God. *People: For ever and ever. Amen.*

The Collect

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament Lesson Isaiah 52:13-53:12 Ginnie Glassman, Lector

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him--so marred was his appearance, beyond human semblance, and his form beyond that of mortals--so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their face he was despised, and we held him of no account.

Surely, he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the

transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin, he shall see his offspring and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Therefore, I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Psalm 22:1-11. (recited responsively by whole verse)

MY God, my God, why have you forsaken me? * and are so far from my cry, and from the words of my distress? O my God, I cry in the daytime, but you do not answer; * by night as well, but I find no rest. You are the Holy One, * enthroned upon the praises of Israel. Our forebearers put their trust in you; * they trusted, and you delivered them. They cried out to you and were delivered; * they trusted in you and were not put to shame. But as for me, I am a worm, and no man; * scorned by all and despised by the people. All who see me laugh me to scorn; * they curl their lips and wag their heads, saying, He trusted in the LORD, let him deliver him; * let him rescue him, if he delights in him. Yet you are he who took me out of the womb; * and kept me safe upon my mother's breast. I have been entrusted to you ever since I was born; * you were my God when I was still in my mother's womb. Be not far from me; for trouble is near, * and there is none to help.

The Epistle Hebrews 4:14-16, 5:7-9

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

Hymn 172 Were you there when they crucified my Lord *Were you there*

The Passion of Our Lord Jesus Christ According to Saint John





John 18:1-14

Meditation

The Rev. Derek Stefanovsky

The Invitation (congregation standing)

The First Bidding and Solemn Collect



Jesus is Denied

John 18:15-27

Meditation

The Rev. Kathleen Mills

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Jesus is Arraigned

John 18:28 - 19:12

Meditation

The Rev. Brian Murphy

The Third Bidding and Solemn Collect

The Second Bidding and Solemn Collect

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Jesus is Crucified

John 19:13-30 (all stand at the word Golgatha)

Meditation

The Fourth Bidding and Solemn Collect



Jesus is buried

John 19:31-42

Meditation

The Fifth Bidding and Solemn Collect

Hymn 168

O sacred head, sore wounded

Passion Chorale

The Rev. Todd Shipley



The Veneration of the Cross

The Anthems (congregation standing)

Anthem 1

We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.

May God be merciful to us and bless us, show us the light of his countenance and come to us. Let your ways be known upon earth, your saving health among all nations.

Let the peoples praise you, O God; let all the peoples praise you.

We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.

Anthem 2

We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world.

If we have died with him, we shall also live with him; *if we endure, we shall also reign with him.*

We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world.

Anthem 3

O Savior of the world, who by your cross and precious blood has redeemed us: Save us and help us, we humbly pray you, O Lord.

Hymn 474

When I survey the wonderous cross

Rockingham

1. When I survey the wondrous cross where the young Prince of Glory died, my richest gain I count but loss, and pour contempt on all my pride.

2. Forbid it, Lord, that I should boast, save in the cross of Christ, my God: all the vain things that charm me most, I sacrifice them to his blood. 3. See, from his head, his hands, his feet, sorrow and love flow mingled down! Did e'er such love and sorrow meet, or thorns compose so rich a crown?

4. Were the whole realm of nature mine, that were an offering far too small; love so amazing, so divine, demands my soul, my life, my all.

Concluding Collect

The Ministers and Congregation depart in silence.

Today's Offering will be given to Trumbull Social Services

Collection plates are located in the back of the church and near the inside entrance door on the 2nd floor.

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Participating in today's liturgy:

Lay Reader: Ginnie Glassman Musician: Carole Fanslow Clergy: The Rev. Kathleen Liles The Rev. Derek Stefanovsky The Rev. Kathleen Mills The Rev. Brian Murphy The Rev. Tim Hare The Rev. Todd Shipley

Christ Church, Trumbull Saint Peter's Grace, Monroe Holy Trinity Lutheran Church, Trumbull Church of the Apostles, Trumbull Trumbull Congregational Church Unity Hill United Church of Christ, Trumbull

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Christ Church, Trumbull Worship Schedule: The Day of Resurrection, April 20 9:30 am The Holy Eucharist (with hymns)